COMMUNITY MAP ACTION LIST

FINAL LIST 1785

DATE 10-21-09

(WHERE NO ENTRY IS NECESSARY, USE N/A)

COLUMN CODE:

1. Two letter state designator

2. FEMA community six-digit I.D. number

3. Community name
   County(ies) name

4. Four digit number and suffix for each FIRM or FHBM panel printed

5. INL/COAST
   - I-Inland
   - C-Coastal
   - W-Wave Height

6. HAZARD
   - FL-Flood
   - MS-Mudslide
   - ER-Erosion
   - NF-Non-floodprone
   - MF-Minimally floodprone
   - DF-Undetermined but possible flood hazard

7. 60.3 CODE
   *Dual entry available
   - A-Special Hazard not defined, no elevation data (NO FIRM OR FHBM PRINTED)
   - B-Special Hazard Designated, no elevation data (FHBM OR MINIMAL FIRM)
   - C-FIRM, no floodway or Coastal High Hazard
   - D-FIRM, Regulatory floodway designated
   - E-FIRM, Coastal High Hazard

8. PROGRAM STATUS
   - 1-Emergency
   - 2-Regular
   - 3-Not participating-no map
   - 4-Not participating-with map
   - 5-Withdrew
   - 6-Suspended

9. FHBM STATUS
   - 1-Never mapped
   - 2-Original
   - 3-Revised
   - 4-Rescinded
   - 5-Superceded by FIRM

10. FIRM STATUS
   - 1-Never mapped
   - 2-Original
   - 3-Revised
   - 4-Rescinded
   - 5-All Zone C/X - no published FIRM
   - 6-All Zones A & C/X - no elevation determined
   - 7-All Zones A & C/X - original FIRM by letter
   - 8-All Zone D - no published FIRM
   - 9-All Zone D - with published FIRM
   - 10-All Zone C/X - with published FIRM

11. DATES OF ALL PREVIOUSLY PRINTED MAPS

12. REVISION CODES
   - 1-Part 65 - BFE Decrease
   - 2-Part 65 - BFE Increase
   - 3-Part 65 - SFHA Change
   - 4-Part 65 - Zone Designation Change: revised FIRM
   - 5-Part 65 - Curvilinear
   - 6-Parts 64 & 65 - Incorporation
   - 7-Parts 64 & 65 - Disincorporation
   - 8-Parts 64 & 65 - Annexation
   - 9-Part 65 - SFHA Reduction
   - 10-Part 68 - SFHA Increase w/o Numbered Zones
   - 11-Part 65 - SFHA Increase with Numbered Zones
   - 12-Part 65 - Drafting Correction: Printing Errors
   - 13-Part 65 - Suffix Change ONLY
   - 14-Part 65 - Change to Uniform Zone Designation (7/7/74)
   - 15-Revisions Withdrawn
   - 16-Refunds Possible
   - 17-Letter of Map Revision (elevation change)
   - 18-Letter of Map Revision (no elevation change)
   - 19-Federal Register Omission
   - 20-ATTENTION a previous map(s) rescinded or withdrawn for this community, affecting the sequence of suffixes
   - 21-Miscellaneous

13. RESCISSION CODES
   - 1-FEMA determined the community would not be inundated by the 100-year flood (COMMUNITY APPEAL)
   - 2-FEMA determined the community would not be inundated by the 100-year flood (no community appeal)
   - 3-Map contained printing errors or was improperly distributed. A new map will be printed & distributed
   - 4-Community tacked land use authority over the SFHA
   - 5-Map does not accurately show the SFHAs. A new map will be printed and distributed
   - 6-The map had inaccurate flood elevations
   - 7-Map rescinded to evaluate mudslide hazards
   - 8-T & E or T & E map rescinded
   - 9-WITHDRAWN. A revision within a reasonable period was not possible. A new map will be printed & distributed
   - 10-Miscellaneous

14. LIST OF NUMBERED FLOODWAY PANELS PRINTED

15. ADDRESS OF COMMUNITY'S MAP REPOSITORY

LAST UPDATED: 10-04-04

01039C

1785

| | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AL | 010452 | Onycha, Town of* | | I | NF | A | 4 | 1 | 10 | n/a | n/a | | | | Engineer Office | First Time Countywide |
| | 01039C | (Covington County) | IND0A, 0450C | | | | | | | | | | | | 201 Hillcrest Drive | Non-participating community |
| | | | | | | | | | | | | | | | Andalusia, AL 36420 | |
| AL | 010241 | Opp, City of | | I | MF | B | 2 | 5 | 6 | 07/11/75 | 07/18/85 | | | | 108 North Main Street | First Time Countywide |
| | 01039C | (Covington County) | IND0A, 0316C, 0317C, 0318C, 0319C, 0325C, 0336C, 0338C, 0350C, 0475C | | | | | | | | | | | | Opp, AL 36467 | |
| AL | 010243 | Red Level, Town of | | I | MF | B | 1 | 5 | 6 | 01/10/75 | 11/04/09 | | | | 29098 Smiley Street | First Time Countywide |
| | 01039C | (Covington County) | IND0A, 0140C | | | | | | | | | | | | Red Level, AL 36474 | |
| AL | 010054 | River Falls, Town of | | I | MF | B | 2 | 5 | 6 | 09/20/74 | 07/08/77 | | | | Engineer Office | First Time Countywide |
| | 01039C | (Covington County) | IND0A, 0255C, 0260C | | | | | | | | | | | | 201 Hillcrest Drive | |
| | | | | | | | | | | | | | | | Andalusia, AL 36420 | |
| AL | 010410 | Sanford, Town of* | | I | NF | A | 4 | 1 | 10 | n/a | n/a | | | | Engineer Office | First Time Countywide |
| | 01039C | (Covington County) | IND0A, 0285C, 0295C | | | | | | | | | | | | 201 Hillcrest Drive | Non-participating community |
| | | | | | | | | | | | | | | | Andalusia, AL 36420 | |
| AL | 010244 | Covington County | | I | MF | B | 2 | 5 | 6 | 12/13/74 | 09/01/90 | | | | Engineer Office | First Time Countywide |
| | 01039C | (Unincorporated Areas) | IND0A, 0025C, 0050C, 0075C, 0100C, 0125C, 0140C, 0145C, 0150C, 0175C, 0200C, 0225C, 0250C, 0255C, 0260C, 0265C, 0270C, 0278C, 0279C, 0280C, 0285C, 0287C, 0290C, 0295C, 0315C, 0316C, 0317C, 0318C, 0319C, 0325C, 0336C, 0338C, 0340C, 0350C, 0375C, 0400C, 0425C, 0450C, 0475C, 0500C, 0525C, 0550C, 0575C, 0600C, 0650C, 0675C, 0700C | | | | | | | | | | | | 201 Hillcrest Drive | |
| | | | | | | | | | | | | | | | Andalusia, AL 36420 | |

* Non-Floodprone Community

# COMMUNITY MAP ACTION FORM
## REVIEW CONTRACTOR: AMEC Earth and Environmental, Inc

c1085C

Effective Date: 11/04/09

List 1785

| State | FIA Community Number | Community Name (County Name) | Printed Panel(s) & Suffix | Inland/ Coastal | Hazard | 60.3 Code | Program Status | Map Status FHBM | Map Status FIRM | Initial Date FHBM | Initial Date FIRM | Printed Floodway Panels | Location of Map Repository | Comments |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AL | 010272 | Lowndes County (Unincorporated Areas) | IND0A | I | FL | D | 2 | 5 | 3 | 11/29/74 | 08/15/84 | none | County Courthouse<br>P.O. Box 65<br>Hayneville, AL 36040 | Prepared in Countywide Format for the first time |
| | | | 0020C, 0040C, 0045C, 0065C, 0079C, 0082C, 0084C, 0085C, 0087C, 0090C, 0091C, 0092C, 0095C, 0101C, 0102C, 0103C, 0104C, 0106C, 0107C, 0110C, 0111C, 0112C, 0113C, 0114C, 0120C, 0126C, 0127C, 0130C, 0131C, 0133C, 0135C, 0150C, 0155C, 0161C, 0163C, 0164C, 0168C, 0200C, 0225C, 0250C, 0275C, 0276C, 0277C, 0278C, 0279C, 0281C, 0290C, 0300C, 0325C, 0350C, 0375C, 0400C, 0425C, 0450C, 0475C, 0500C, 0525C | | | | | | | | | | | |
| AL | 015002 | Town of Benton (Lowndes County) | IND0A | I | FL | D | 2 | 1 | 3 | 07/01/74 | 07/01/74 | none | Town Hall<br>379 Washington Street<br>Benton, AL 36785 | Prepared in Countywide Format for the first time |
| | | | 0079C, 0087C, 0091C | | | | | | | | | | | |
| AL | 010384 | Town of Fort Deposit (Lowndes County) | IND0A | I | MF | B | 4 | 5 | 6 | 09/29/78 | 11/04/09 | none | City Hall<br>P.O. Drawer S<br>Fort Deposit, AL 36032 | Prepared in Countywide Format for the first time |
| | | | 0400C, 0500C | | | | | | | | | | | |
| AL | 010506 | Town of Gordonville (Lowndes County) | IND0A | I | MF | B | 4 | 1 | 6 | 11/04/09 | 11/04/09 | none | Town Hall<br>412 Wall Street<br>Gordonville, AL 36040 | Prepared in Countywide Format for the first time |
| | | | 0250C, 0375C | | | | | | | | | | | |
| AL | 010341 | Town of Hayneville (Lowndes County) | IND0A | I | MF | B | 4 | 1 | 6 | 11/04/09 | 11/04/09 | none | Town Hall<br>133 Lafayette Street<br>Hayneville, AL 36040 | Prepared in Countywide Format for the first time |
| | | | 0275C | | | | | | | | | | | |
| AL | 010508 | Town of Lowndesboro (Lowndes County) | IND0A | I | NF | A | 4 | 1 | 10 | 11/04/09 | 11/04/09 | none | Town Hall<br>P.O. Box 130<br>Lowndesboro, AL 36752 | Prepared in Countywide Format for the first time |
| | | | 0150C | | | | | | | | | | | |
| AL | 010509 | Town of Mosses (Lowndes County) | IND0A | I | MF | B | 4 | 1 | 6 | 11/04/09 | 11/04/09 | none | Town Hall<br>P.O. Box 296<br>Mosses, AL 36040 | Prepared in Countywide Format for the first time |
| | | | 0250C | | | | | | | | | | | |
| AL | 010507 | Town of White Hall (Lowndes County) | IND0A | I | FL | D | 4 | 1 | 2 | 11/04/09 | 11/04/09 | none | Town Hall<br>625 Whitehall Road<br>White Hall, AL 36040 | Prepared in Countywide Format for the first time |
| | | | 0084C, 0102C, 0103C, 0104C, 0106C, 0110C, 0111C, 0112C, 0113C, 0114C | | | | | | | | | | | |

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# COMMUNITY MAP ACTIONS

Date: March 3, 2009
revised: March 13, 2009

**Review Contractor: MICHAEL BAKER CORPORATION**

20087C

**Effective Date: November 4, 2009** List Number: 1785

| State | FIA Community Number | Community Name (County Name) | Printed Panel(s) & Suffix | Inland/ Coastal | Hazard | 60.3 Code | Program Status | Map Status FHBM | Map Status FIRM | Initial Map Date FHBM | Initial Map Date FIRM | Printed Floodway Panels | Location of Map Repository | Comments |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| KS | 200147 | Jefferson County | IND0A | I | FL | d | 2 | 5 | 3 | 8/16/1977 | 9/4/1991 | N/A | Community Map Repository | 1st time county-wide |
| | | (Unincorporated Areas) | 0025D, 0050D, 0065D, 0075D, 0100D, 0125D, 0130D, 0135D, 0150D | | | | | | | | | | County Courthouse | |
| | | | 0160D, 0170D, 0175D, 0200D, 0205D, 0210D, 0215D, 0220D, 0230D | | | | | | | | | | 300 West Jefferson Street | |
| | | | 0250D, 0255D, 0260D, 0275D, 0280D, 0290D, 0300D, 0305D, 0310D | | | | | | | | | | Oskaloosa, Kansas 66066 | |
| | | | 0315D, 0320D, 0330D, 0334D, 0335D, 0340D, 0342D, 0353D, 0354D | | | | | | | | | | | |
| | | | 0355D, 0360D, 0361D, 0362D, 0370D, 0400D | | | | | | | | | | | |
| KS | 200148 | City of McLouth | IND0A | I | MF | b | 2 | 4 | 6 | n/a | 11/4/2009 | N/A | Community Map Repository | 1st time county-wide |
| | | (Jefferson County) | 0280D | | | | | | | | | | City Hall | |
| | | | | | | | | | | | | | 110 North Union Street | |
| | | | | | | | | | | | | | McLouth, Kansas 66054 | |
| KS | 200149 | City of Meriden | IND0A | I | MF | b | 1 | 4 | 6 | n/a | 11/4/2009 | N/A | Community Map Repository | 1st time county-wide |
| | | (Jefferson County) | 0205D, 0210D, 0215D, 0220D | | | | | | | | | | City Hall | |
| | | | | | | | | | | | | | 103 East Main Street | |
| | | | | | | | | | | | | | Meriden, Kansas 66512 | |
| KS | 200150 | City of Nortonville | IND0A | I | MF | b | 2 | 4 | 6 | n/a | 11/4/2009 | N/A | Community Map Repository | 1st time county-wide |
| | | (Jefferson County) | 0065D | | | | | | | | | | City Hall | |
| | | | | | | | | | | | | | 407 Main Street | |
| | | | | | | | | | | | | | Nortonville, Kansas 66060 | |
| KS | 200151 | City of Oskaloosa | IND0A | I | MF | b | 2 | 4 | 6 | n/a | 11/4/2009 | N/A | Community Map Repository | 1st time county-wide |
| | | (Jefferson County) | 0255D, 0260D | | | | | | | | | | City Hall | |
| | | | | | | | | | | | | | 100 East Washington, Suite C | |
| | | | | | | | | | | | | | Oskaloosa, Kansas 66066 | |
| KS | 200875 | City of Ozawkie | IND0A | I | NF | a | 4 | 1 | 10 | n/a | | N/A | Community Map Repository | 1st time county-wide |
| | | (Jefferson County) | 0230D | | | | | | | | | | Township Hall | |
| | | | | | | | | | | | | | 524 Kiowa Drive | |
| | | | | | | | | | | | | | Ozawkie, Kansas 66070 | |
| KS | 200153 | City of Perry | IND0A | I | FL | d | 2 | 5 | 3 | 12/7/1973 | 3/2/1981 | N/A | Community Map Repository | 1st time county-wide |
| | | (Jefferson County) | 0334D, 0342D, 0353D, 0361D | | | | | | | | | | City Hall | |
| | | | | | | | | | | | | | 115 Elm Street | |
| | | | | | | | | | | | | | Perry, Kansas 66073 | |
| KS | 200154 | City of Valley Falls | IND0A | I | MF | b | 4 | 4 | 6 | n/a | 11/4/2009 | N/A | Community Map Repository | 1st time county-wide |
| | | (Jefferson County) | 0130D | | | | | | | | | | City Hall | |
| | | | | | | | | | | | | | 421 Mary Street | |

# COMMUNITY MAP ACTIONS

Date: March 3, 2009
revised: March 13, 2009

**Review Contractor: MICHAEL BAKER CORPORATION**

20087C

**Effective Date: November 4, 2009**

List Number: 1785

| State | FIA Community Number | Community Name (County Name) | Printed Panel(s) & Suffix | Inland/ Coastal | Hazard | 60.3 Code | Program Status | Map Status | | Initial Map Date | | Printed Floodway Panels | Location of Map Repository | Comments |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | FHBM | FIRM | FHBM | FIRM | | | |
| | | | | | | | | | | | | | Valley Falls, Kansas 66088 | |
| | | | | | | | | | | | | | | |
| KS | 200964 | City of Winchester | IND0A | I | NF | a | 4 | 1 | 5 | n/a | | N/A | Community Map Repository | 1st time county-wide |
| | | (Jefferson County) | | | | | | | | | | | 411 Spruce | |
| | | | | | | | | | | | | | Winchester, Kansas 66097 | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |

19 4 04 27

# COMMUNITY MAP ACTIONS

Date: February 27, 2009
revised March 12, 2009

**Review Contractor: MICHAEL BAKER CORPORATION**

29219C

**Effective Date: November 4, 2009**

List Number: 1785

| State | FIA Community Number | Community Name (County Name) | Printed Panel(s) & Suffix | Inland/ Coastal | Hazard | 60.3 Code | Program Status | Map Status FHBM | Map Status FIRM | Initial Map Date FHBM | Initial Map Date FIRM | Printed Floodway Panels | Location of Map Repository | Comments |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MO | 290284 | Village of Innsbrook | IND0A | I | MF | b | 4 | 1 | b | n/a | 11/4/2009 | N/A | Community Map Repository | 1st time county-wide |
| | | (Warren County) | 0165D, 0170D, 0280D, 0285D | | | | | | | | | | Village Hall | |
| | | | | | | | | | | | | | 1835 Highway F | |
| | | | | | | | | | | | | | Innsbrook, Missouri 63390 | |
| | | | | | | | | | | | | | | |
| MO | 290444 | City of Marthasville | IND0A | I | FL | d | 2 | 5 | 3 | 9/13/1974 | 11/17/1982 | N/A | Community Map Repository | 1st time county-wide |
| | | (Warren County) | 0289D, 0293D, 0375D | | | | | | | | | | City Hall | |
| | | | | | | | | | | | | | 402 East Main Street | |
| | | | | | | | | | | | | | Marthasville, Missouri 63357 | |
| | | | | | | | | | | | | | | |
| MO | 290234 | Village of Pendleton | IND0A | I | NF | a | 4 | 1 | 10 | n/a | | N/A | Community Map Repository | 1st time county-wide |
| | | (Warren County) | 0150D | | | | | | | | | | 28756 Pendleton Church Road | |
| | | | | | | | | | | | | | Warrenton, Missouri 63383 | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| MO | 290511 | City of Truesdale | IND0A | I | MF | b | 2 | 4 | b | | 11/4/2009 | N/A | Community Map Repository | 1st time county-wide |
| | | (Warren County) | 0134D, 0142D, 0153D, 0165D | | | | | | | | | | City Hall | |
| | | | | | | | | | | | | | 109 Pinckney Street | |
| | | | | | | | | | | | | | Tuesdale, Missouri 63390 | |
| | | | | | | | | | | | | | | |
| MO | 290443 | Warren County | IND0A | I | FL | d | 2 | 5 | 3 | 9/1/1983 | 4/3/1985 | N/A | Community Map Repository | 1st time county-wide |
| | | (Unincorporated Areas) | 0025D, 0050D, 0075D, 0100D, 0125D, 0132D, 0133D, 0134D, 0142D | | | | | | | | | | County Courthouse | |
| | | | 0150D, 0153D, 0155D, 0158D, 0159D, 0160D, 0165D, 0170D, 0180D | | | | | | | | | | 104 West Main Street | |
| | | | 0190D, 0225D, 0250D, 0260D, 0275D, 0280D, 0285D, 0289D, 0290D | | | | | | | | | | Warrenton, Missouri 63383 | |
| | | | 0293D, 0295D, 0305D, 0315D, 0350D, 0375D, 0400D | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| MO | 290648 | City of Warrenton | IND0A | I | FL | d | 2 | 5 | 3 | 2/7/1975 | 5/16/1983 | N/A | Community Map Repository | 1st time county-wide |
| | | (Warren County) | 0132D, 0133D, 0134D, 0142D, 0150D, 0153D, 0155D, 0165D | | | | | | | | | | City Hall | |
| | | | | | | | | | | | | | 200 West Booneslick | |
| | | | | | | | | | | | | | Warrenton, Missouri 63383 | |
| | | | | | | | | | | | | | | |
| MO | 290654 | City of Wright City | IND0A | I | FL | d | 2 | 5 | 3 | 2/7/1975 | 1/3/1985 | N/A | Community Map Repository | 1st time county-wide |
| | | (Warren County) | 0155D, 0158D, 0159D, 0160D, 0165D, 0170D, 0180D | | | | | | | | | | City Hall | |
| | | | | | | | | | | | | | 203 Veterans Memorial Parkway | |
| | | | | | | | | | | | | | Wright City, Missouri 63390 | |
| | | | | | | | | | | | | | | |

# COMMUNITY MAP ACTIONS

Date: 07-01-09

**Review Contractor: Dewberry**

1785

**Effective Date: November 4, 2009**

| State | FIA Community Number | Community Name (County Name) | Printed Panel(s) & Suffix | Inland/Coastal | Hazard | 60.3 Code | Program Status | Map Status | | Initial Map Dates | | Printed Floodway Panels | Location of Map Repository |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | FHBM | FIRM | FHBM | FIRM | | |
| NC | 370004 | Alleghany County (Unincorporated Areas) | 37005CIND0B<br>3710393700K<br>3711300200K<br>3711300300K<br>3711301000K<br>3711301100K<br>3711301200K | I | FL | D | 2 | 5 | 3 | 07/01/77 | 02/01/04 | N/A | Alleghany County Planning Department<br>County Administration Building<br>348 South Main Street<br>Sparta, North Carolina 28675 |

**NO CHANGES TO SPECIAL FLOOD HAZARD AREAS

# COMMUNITY MAP ACTIONS

Date: 07-01-09

**Review Contractor: Dewberry**

**Effective Date: November 4, 2009**

List Number: 1785

| State | FIA Community Number | Community Name (County Name) | Printed Panel(s) & Suffix | Inland/Coastal | Hazard | 60.3 Code | Program Status | Map Status | | Initial Map Dates | | Printed Floodway Panels | Location of Map Repository | Comments |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | FHBM | FIRM | FHBM | FIRM | | | |
| NC | 370007 | Ashe County<br>(Unincorporated Areas) | 37009CIND0A<br>3710290600J<br>3710290700J<br>3710290800J<br>3710291600J<br>3710291700J<br>3710291800J<br>3710291900J<br>3710292400J<br>3710292600J<br>3710292800J<br>3710292900J<br>3710293300J<br>3710293800J<br>3710293900J<br>3710294200J<br>3710294300J<br>3710294400J<br>3710294700J<br>3710294800J<br>3710294900J<br>3710295200J<br>3710295300J<br>3710295600J<br>3710295700J<br>3710295800J<br>3710295900J<br>3710296100J<br>3710296200J<br>3710296300J | I | FL | D | 2 | 5 | 3 | 01/03/75 | 08/16/88 | N/A | Building Inspector's Office<br>150 Government Circle<br>Suite 2400<br>Jefferson, North Carolina 28640 | MAP INDEX IS UNDER COUNTYWIDE STATUS. MAP PANELS ARE UNDER STATEWIDE STATUS. |

**NO CHANGES TO SPECIAL FLOOD HAZARD AREAS

Pg 2 of 27

# COMMUNITY MAP ACTIONS

Date: 07-01-09

**Review Contractor: Dewberry**

**Effective Date:** November 4, 2009

List Number: 1785

| State | FIA Community Number | Community Name (County Name) | Printed Panel(s) & Suffix | Inland/Coastal | Hazard | 60.3 Code | Program Status | Map Status | | Initial Map Dates | | Printed Floodway Panels | Location of Map Repository | Comments |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | FHBM | FIRM | FHBM | FIRM | | | |
| NC | 370007 | Ashe County<br>(Unincorporated Areas)<br>**Continued** | 3710296400J<br>3710296600J<br>3710296700J<br>3710296800J<br>3710296900J<br>3710297200J<br>3710297300J<br>3710297400J<br>3710297500J<br>3710297600J<br>3710297700J<br>3710297800J<br>3710297900J<br>3710298200J<br>3710298400J<br>3710298500J<br>3710298600J<br>3710298700J<br>3710298800J<br>3710298900J<br>3710299400J<br>3710299500J<br>3710299600J<br>3710299700J<br>3710299800J<br>3710299900J<br>3710390600J<br>3710390700J<br>3710390800J<br>3710390900J | | | | | | | | | | | MAP INDEX IS UNDER COUNTYWIDE STATUS. MAP PANELS ARE UNDER STATEWIDE STATUS.<br>**CONTINUED** |

**NO CHANGES TO SPECIAL FLOOD HAZARD AREAS

pg 8 of 27

# COMMUNITY MAP ACTIONS

Date: 07-01-09

**Review Contractor: Dewberry**

**Effective Date:** November 4, 2009

List Number: 1785

| State | FIA Community Number | Community Name (County Name) | Printed Panel(s) & Suffix | Inland/Coastal | Hazard | 60.3 Code | Program Status | Map Status | | Initial Map Dates | | Printed Floodway Panels | Location of Map Repository | Comments |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | FHBM | FIRM | FHBM | FIRM | | | |
| NC | 370007 | Ashe County<br>(Unincorporated Areas)<br>**Continued** | 3710391700J<br>3710391800J<br>3710391900J<br>3710392600J<br>3710392700J<br>3710392800J<br>3710393700K<br>3711200000J<br>3711200200J<br>3711202000J<br>3711202200J<br>3711202400J<br>3711204000J<br>3711204100J<br>3711204200J<br>3711204300J<br>3711204400J<br>3711205000J<br>3711205100J<br>3711205200J<br>3711205300J<br>3711206000J<br>3711206100J<br>3711206200J<br>3711206300J<br>3711207000J<br>3711207100J<br>3711207200J<br>3711207300J<br>3711208000J | | | | | | | | | | | MAP INDEX IS UNDER COUNTYWIDE STATUS. MAP PANELS ARE UNDER STATEWIDE STATUS. **CONTINUED** |
| NC | 370007 | Ashe County<br>(Unincorporated Areas)<br>**Continued** | 3711208100J<br>3711208200J<br>3711208300J<br>3711209100J<br>3711209200J<br>3711209300J<br>3711300000J<br>3711300100J<br>3711300200K<br>3711300300K<br>3711301000K<br>3711301100K<br>3711301200K | | | | | | | | | | | MAP INDEX IS UNDER COUNTYWIDE STATUS. MAP PANELS ARE UNDER STATEWIDE STATUS. **CONTINUED** |

**NO CHANGES TO SPECIAL FLOOD HAZARD AREAS

09 9 9-27

# COMMUNITY MAP ACTIONS

Date: 07-01-09

**Review Contractor: Dewberry**

**Effective Date: November 4, 2009**

List Number: 1785

| State | FIA Community Number | Community Name (County Name) | Printed Panel(s) & Suffix | Inland/Coastal | Hazard | 60.3 Code | Program Status | Map Status | | Initial Map Dates | | Printed Floodway Panels | Location of Map Repository | Comments |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | FHBM | FIRM | FHBM | FIRM | | | |
| NC | 370008 | Jefferson, Town of (Ashe County) | 37009CIND0A<br>3710296700J<br>3710296800J<br>3710297700J<br>3710297800J | I | FL | D | 2 | 1 | 3 | N/A | 08/16/88 | N/A | Jefferson Town Hall<br>302 East Main Street<br>Jefferson, North Carolina 28640 | MAP INDEX IS UNDER COUNTYWIDE STATUS. MAP PANELS ARE UNDER STATEWIDE STATUS. |
| NC | 370009 | West Jefferson, Town of (Ashe County) | 37009CIND0A<br>3710296600J<br>3710296700J<br>3710297600J<br>3710297700J | I | FL | D | 2 | 5 | 3 | 10/24/75 | 06/04/87 | N/A | West Jefferson Town Hall<br>01 South Jefferson Avenue<br>West Jefferson, North Carolina 28394 | MAP INDEX IS UNDER COUNTYWIDE STATUS. MAP PANELS ARE UNDER STATEWIDE STATUS. |
| NC | 370374 | Lansing, Town of (Ashe County) | 37009CIND0A<br>3711206000J<br>3711206100J | I | FL | D | 2 | 5 | 3 | 02/22/74 | 08/05/86 | N/A | Lansing Town Hall<br>173 B Street<br>Lansing, North Carolina 28643 | MAP INDEX IS UNDER COUNTYWIDE STATUS. MAP PANELS ARE UNDER STATEWIDE STATUS. |

**NO CHANGES TO SPECIAL FLOOD HAZARD AREAS

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# COMMUNITY MAP ACTIONS

Date: 07-01-09

**Review Contractor: Dewberry**

**Effective Date: November 4, 2009**

List Number: 1785

| State | FIA Community Number | Community Name (County Name) | Printed Panel(s) & Suffix | Inland/Coastal | Hazard | 60.3 Code | Program Status | Map Status | | Initial Map Dates | | Printed Floodway Panels | Location of Map Repository | Comments |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | FHBM | FIRM | FHBM | FIRM | | | |
| NC | 370099 | Gaston County (Unincoprated Areas) | 37071CIND0F<br>3710359300L<br>3710359400L<br>3710359500L<br>3710450300L<br>3710450500L<br>3710450700L | I | FL | D | 2 | 5 | 3 | 11/29/74 | 05/01/80 | N/A | Gaston County Administration Office Building<br>128 West Main Avenue<br>Gastonia, North Carolina 28052 | INDEX AND FIRM PANEL REVISION ONLY-FIS REPORT WAS NOT REVISED |
| NC | 370102 | Mount Holly, City of (Gaston County) | 37071CIND0F<br>3710359500L<br>3710450700L | I | FL | D | 2 | 5 | 3 | 01/09/74 | 09/28/79 | N/A | Mount Holly City Hall<br>400 East Central Avenue<br>Mount Holly, North Carolina 28120 | INDEX AND FIRM PANEL REVISION ONLY-FIS REPORT WAS NOT REVISED |
| NC | 370320 | Belmont, City of (Gaston County) | 37071CIND0F<br>3710359300L<br>3710359400L<br>3710359500L<br>3710450300L<br>3710450500L | I | FL | D | 2 | 5 | 3 | 06/27/75 | 11/01/79 | N/A | City of Belmont Planning and Zoning Department<br>37 North Main Street<br>Belmont, North Carolina 28012 | INDEX AND FIRM PANEL REVISION ONLY-FIS REPORT WAS NOT REVISED |

**NO CHANGES TO SPECIAL FLOOD HAZARD AREAS

PY 11 9 27

# COMMUNITY MAP ACTIONS

Date: 07-01-09

**Review Contractor: Dewberry**

List Number: 1785

**Effective Date: November 4, 2009**

| State | FIA Community Number | Community Name (County Name) | Printed Panel(s) & Suffix | Inland/Coastal | Hazard | 60.3 Code | Program Status | Map Status | | Initial Map Dates | | Printed Floodway Panels | Location of Map Repository | Comments |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | FHBM | FIRM | FHBM | FIRM | | | |
| NC | 370158 | Mecklenburg County (Unincoprated Areas) | 37119CIND0C<br>3710359300L<br>3710359400L<br>3710359500L<br>3710450300L<br>3710450500L<br>3710450700L | I | FL | D | 2 | 5 | 3 | 10/22/76 | 06/01/81 | N/A | Mecklenburg County Stormwater Services<br>700 North Tryon Street<br>Charlotte, North Carolina 28202 | REVISION TO MAP INDEX AND SHARED PANELS WITH GASTON COUNTY NTU REVISION |
| NC | 370159 | Charlotte, City of (Mecklenburg County) | 37119CIND0C<br>3710450700L | I | FL | D | 2 | 5 | 3 | 06/28/74 | 08/15/78 | N/A | Mecklenburg County Stormwater Services<br>700 North Tryon Street<br>Charlotte, North Carolina 28202 | REVISION TO MAP INDEX AND SHARED PANELS WITH GASTON COUNTY NTU REVISION |

**NO CHANGES TO SPECIAL FLOOD HAZARD AREAS

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# COMMUNITY MAP ACTIONS

Date: May 13, 2009

**Review Contractor: Dewberry**

1785

**Effective Date: November 4, 2009**

| State | FIA Community Number | Community Name (County Name) | Printed Panel(s) & Suffix | Inland/Coastal | Hazard | 60.3 Code | Program Status | Map Status | | Initial Map Dates | | Printed Floodway Panels | Location of Map Repository |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | FHBM | FIRM | FHBM | FIRM | | |
| SD | 460266 | GRANT COUNTY (UNINCORPORATED AREAS) | IND0A<br>0025C<br>0050C<br>0070C<br>0075C<br>0100C<br>0125C<br>0150C<br>0155C<br>0165C<br>0200C<br>0225C<br>0250C<br>0260C<br>0275C<br>0285C<br>0300C<br>0305C<br>0325C<br>0350C<br>0375C<br>0380C<br>0385C<br>0390C<br>0395C<br>0420C<br>0425C<br>0440C<br>0450C<br>0475C | I | FL | C | 2 | 5 | 3 | 12/20/77 | 02/01/87 | N/A | GRANT COUNTY COURTHOUSE<br>210 EAST 5TH AVENUE<br>MILBANK, SOUTH DAKOTA<br>57252 |

**NO CHANGES TO SPECIAL FLOOD HAZARD AREAS

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# COMMUNITY MAP ACTIONS

Date: May 13, 2009

**Review Contractor: Dewberry**

1785

**Effective Date: November 4, 2009**

| State | FIA Community Number | Community Name (County Name) | Printed Panel(s) & Suffix | Inland/Coastal | Hazard | 60.3 Code | Program Status | Map Status | | Initial Map Dates | | Printed Floodway Panels | Location of Map Repository |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | FHBM | FIRM | FHBM | FIRM | | |
| SD | 460266 | GRANT COUNTY (UNINCORPORATED AREAS) **CONTINUED** | 0500C 0525C 0550C 0575C 0600C | | | | | | | | | | |
| SD | 460029 | STRANDBURG, TOWN OF (GRANT COUNTY) | IND0A 0395C | I | NF | A | 4 | 1 | 10 | N/A | 11/04/09 | N/A | TOWN OF STRANDBURG OFFICE OF THE FINANACE OFFICER 206 AXEL AVENUE EAST STRANDBURG, SOUTH DAKOTA 57265 |
| SD | 460031 | REVILLO, TOWN OF (GRANT COUNTY) | IND0A 0440C | I | MF | B | 2 | 5 | 6 | 09/19/75 | 10/01/86 | NA | REVILLO TOWN OFFICE 309 NORTH 4TH AVENUE REVILLO, SOUTH DAKOTA 57259 |
| SD | 460056 | ALBEE, TOWN OF (GRANT COUNTY) | IND0A 0450C | I | NF | A | 4 | 1 | 10 | N/A | 11/04/09 | N/A | TOWN OF ALBEE 48231 ALBEE STREET ALBEE, SOUTH DAKOTA 57259 |
| SD | 460156 | BIG STONE CITY, CITY OF (GRANT COUNTY) | IND0A 0155C 0165C | I | MF | B | 2 | 5 | 6 | 11/12/76 | 07/01/98 | N/A | CITY OFFICE 651 MAIN STREET BIG STONE CITY, SOUTH DAKOTA 57216 |
| SD | 460200 | MILBANK, CITY OF (GRANT COUNTY) | IND0A 0285C 0305C | I | FL | C | 2 | 4 | 2 | N/A | 11/04/09 | N/A | MILBANK CITY OFFICES 1001 EAST 4TH AVENUE MILBANK, SOUTH DAKOTA 57252 |
| SD | 460203 | STOCKHOLM, TOWN OF (GRANT COUNTY) | IND0A 0385C | I | NF | A | 4 | 1 | 10 | N/A | 11/04/09 | N/A | TOWN OF STOCKHOLM COMMUNITY CENTER JOHNSON AVENUE STOCKHOLM, SOUTH DAKOTA 57264 |
| SD | 460204 | LABOLT, TOWN OF (GRANT COUNTY) | IND0A 0420C | I | NF | A | 4 | 1 | 10 | N/A | 11/04/09 | N/A | TOWN OF LABOLT FIREHOUSE OFF MAIN STREET LABOLT, SOUTH DAKOTA 57246 |
| SD | 461208 | TWIN BROOKS, TOWN OF (GRANT COUNTY) | IND0A 0260C | I | NF | A | 2 | 1 | 10 | N/A | 11/04/09 | N/A | TOWN OF TWIN BROOKS COMMUNITY CENTER LASALLE STREET TWIN BROOKS, SOUTH DAKOTA 57269 |
| SD | 465504 | MARVIN, TOWN OF (GRANT COUNTY) | IND0A 0070C | I | NF | A | 4 | 1 | 10 | N/A | 11/04/09 | N/A | MARVIN TOWN HALL SOUTH CHURCH STREET MARVIN, SOUTH DAKOTA 57251 |

**NO CHANGES TO SPECIAL FLOOD HAZARD AREAS

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# COMMUNITY MAP ACTIONS

Date: April 2, 2009

**Review Contractor: CDM**

55039C

**Effective Date: November 4, 2009**

List Number: 1785

| State | FIA Community Number | Community Name (County Name) | Printed Panel(s) & Suffix | Inland/ Coastal | Hazard | 60.3 Code | Program Status | Map Status | | Initial Map Dates | | Printed Floodway Panels | Location of Map Repository | Comments |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | FHBM | FIRM | FHBM | FIRM | | | |
| WI | 550131 | Unincorporated Areas | IND0A | I | FL | D | 2 | 5 | 3 | 12/13/74 | 07/19/82 | N/A | City/County Government Center | Now Under Countywide |
| | | (Fond du Lac County) | 0050F | | | | | | | | | | 160 South Macy Street | Status |
| | | | 0075F | | | | | | | | | | Fond du Lac, Wisconsin 54935 | |
| | | | 0100F | | | | | | | | | | | |
| | | | 0113F | | | | | | | | | | | |
| | | | 0114F | | | | | | | | | | | |
| | | | 0129F | | | | | | | | | | | |
| | | | 0137F | | | | | | | | | | | |
| | | | 0138F | | | | | | | | | | | |
| | | | 0139F | | | | | | | | | | | |
| | | | 0150F | | | | | | | | | | | |
| | | | 0175F | | | | | | | | | | | |
| | | | 0182F | | | | | | | | | | | |
| | | | 0195F | | | | | | | | | | | |
| | | | 0201F | | | | | | | | | | | |
| | | | 0202F | | | | | | | | | | | |
| | | | 0203F | | | | | | | | | | | |
| | | | 0204F | | | | | | | | | | | |
| | | | 0206F | | | | | | | | | | | |
| | | | 0208F | | | | | | | | | | | |
| | | | 0210F | | | | | | | | | | | |
| | | | 0225F | | | | | | | | | | | |
| | | | 0233F | | | | | | | | | | | |
| | | | 0234F | | | | | | | | | | | |
| | | | 0235F | | | | | | | | | | | |
| | | | 0241F | | | | | | | | | | | |
| | | | 0245F | | | | | | | | | | | |
| | | | 0250F | | | | | | | | | | | |
| | | | 0253F | | | | | | | | | | | |
| | | | | | | | | | | | | | | |

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# COMMUNITY MAP ACTIONS

Date: April 2, 2009

**Review Contractor: CDM**

55039C

**Effective Date: November 4, 2009**

List Number: 1785

| State | FIA Community Number | Community Name (County Name) | Printed Panel(s) & Suffix | Inland/ Coastal | Hazard | 60.3 Code | Program Status | Map Status | | Initial Map Dates | | Printed Floodway Panels | Location of Map Repository | Comments |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | FHBM | FIRM | FHBM | FIRM | | | |
| WI | 550131 | Unincorporated Areas | 0255F | I | FL | D | 2 | 5 | 3 | 12/13/74 | 07/19/82 | N/A | City/County Government Center | Now Under Countywide |
| | | (Fond du Lac County) | 0259F | | | | | | | | | | 160 South Macy Street | Status |
| | | | 0260F | | | | | | | | | | Fond du Lac, Wisconsin 54935 | |
| | | | 0265F | | | | | | | | | | | |
| | | | 0266F | | | | | | | | | | | |
| | | | 0267F | | | | | | | | | | | |
| | | | 0268F | | | | | | | | | | | |
| | | | 0269F | | | | | | | | | | | |
| | | | 0276F | | | | | | | | | | | |
| | | | 0277F | | | | | | | | | | | |
| | | | 0278F | | | | | | | | | | | |
| | | | 0279F | | | | | | | | | | | |
| | | | 0282F | | | | | | | | | | | |
| | | | 0284F | | | | | | | | | | | |
| | | | 0286F | | | | | | | | | | | |
| | | | 0287F | | | | | | | | | | | |
| | | | 0288F | | | | | | | | | | | |
| | | | 0289F | | | | | | | | | | | |
| | | | 0291F | | | | | | | | | | | |
| | | | 0292F | | | | | | | | | | | |
| | | | 0293F | | | | | | | | | | | |
| | | | 0294F | | | | | | | | | | | |
| | | | 0301F | | | | | | | | | | | |
| | | | 0305F | | | | | | | | | | | |
| | | | 0313F | | | | | | | | | | | |
| | | | 0314F | | | | | | | | | | | |
| | | | 0325F | | | | | | | | | | | |
| | | | 0350F | | | | | | | | | | | |
| | | | 0375F | | | | | | | | | | | |

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# COMMUNITY MAP ACTIONS

Date: April 2, 2009

**Review Contractor: CDM**

55039C

**Effective Date: November 4, 2009**

List Number: 1785

| State | FIA Community Number | Community Name (County Name) | Printed Panel(s) & Suffix | Inland/ Coastal | Hazard | 60.3 Code | Program Status | Map Status | | Initial Map Dates | | Printed Floodway Panels | Location of Map Repository | Comments |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | FHBM | FIRM | FHBM | FIRM | | | |
| WI | 550131 | Unincorporated Areas | 0394F | I | FL | D | 2 | 5 | 3 | 12/13/74 | 07/19/82 | N/A | City/County Government Center | Now Under Countywide |
| | | (Fond du Lac County) | 0395F | | | | | | | | | | 160 South Macy Street | Status |
| | | | 0400F | | | | | | | | | | Fond du Lac, Wisconsin 54935 | |
| | | | 0405F | | | | | | | | | | | |
| | | | 0410F | | | | | | | | | | | |
| | | | 0413F | | | | | | | | | | | |
| | | | 0414F | | | | | | | | | | | |
| | | | 0415F | | | | | | | | | | | |
| | | | 0416F | | | | | | | | | | | |
| | | | 0417F | | | | | | | | | | | |
| | | | 0418F | | | | | | | | | | | |
| | | | 0419F | | | | | | | | | | | |
| | | | 0427F | | | | | | | | | | | |
| | | | 0429F | | | | | | | | | | | |
| | | | 0450F | | | | | | | | | | | |
| | | | 0451F | | | | | | | | | | | |
| | | | 0452F | | | | | | | | | | | |
| | | | 0453F | | | | | | | | | | | |
| | | | 0454F | | | | | | | | | | | |
| | | | 0456F | | | | | | | | | | | |
| | | | 0457F | | | | | | | | | | | |
| | | | 0459F | | | | | | | | | | | |
| | | | 0475F | | | | | | | | | | | |
| | | | 0478F | | | | | | | | | | | |
| | | | 0480F | | | | | | | | | | | |
| | | | 0500F | | | | | | | | | | | |
| | | | 0505F | | | | | | | | | | | |
| | | | 0508F | | | | | | | | | | | |
| | | | 0510F | | | | | | | | | | | |

# COMMUNITY MAP ACTIONS

Date: April 2, 2009

**Review Contractor: CDM**

55039C

**Effective Date: November 4, 2009**

List Number: 1785

| State | FIA Community Number | Community Name (County Name) | Printed Panel(s) & Suffix | Inland/ Coastal | Hazard | 60.3 Code | Program Status | Map Status | | Initial Map Dates | | Printed Floodway Panels | Location of Map Repository | Comments |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | FHBM | FIRM | FHBM | FIRM | | | |
| WI | 550131 | Unincorporated Areas | 0511F | I | FL | D | 2 | 5 | 3 | 12/13/74 | 07/19/82 | N/A | City/County Government Center | Now Under Countywide |
| | | (Fond du Lac County) | 0512F | | | | | | | | | | 160 South Macy Street | Status |
| | | | 0513F | | | | | | | | | | Fond du Lac, Wisconsin 54935 | |
| | | | 0514F | | | | | | | | | | | |
| | | | 0516F | | | | | | | | | | | |
| | | | 0518F | | | | | | | | | | | |
| | | | 0550F | | | | | | | | | | | |
| | | | 0554F | | | | | | | | | | | |
| | | | 0555F | | | | | | | | | | | |
| | | | 0556F | | | | | | | | | | | |
| | | | 0557F | | | | | | | | | | | |
| | | | 0558F | | | | | | | | | | | |
| | | | 0559F | | | | | | | | | | | |
| | | | 0566F | | | | | | | | | | | |
| | | | 0567F | | | | | | | | | | | |
| | | | 0576F | | | | | | | | | | | |
| | | | 0578F | | | | | | | | | | | |
| | | | 0580F | | | | | | | | | | | |
| | | | 0585F | | | | | | | | | | | |
| | | | 0586F | | | | | | | | | | | |
| | | | 0590F | | | | | | | | | | | |
| | | | 0595F | | | | | | | | | | | |

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# COMMUNITY MAP ACTIONS

Date: April 2, 2009

**Review Contractor: CDM**

55039C

**Effective Date: November 4, 2009**

List Number: 1785

| State | FIA Community Number | Community Name (County Name) | Printed Panel(s) & Suffix | Inland/ Coastal | Hazard | 60.3 Code | Program Status | Map Status | | Initial Map Dates | | Printed Floodway Panels | Location of Map Repository | Comments |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | FHBM | FIRM | FHBM | FIRM | | | |
| WI | 550132 | Village of Brandon | IND0A | I | MF | B | 2 | 5 | 6 | 05/17/74 | 08/15/89 | N/A | Village Hall | Now Under Countywide |
| | | (Fond du Lac County) | 0400F | | | | | | | | | | 115 North Center Street | Status |
| | | | | | | | | | | | | | Brandon, Wisconsin 53919 | |
| WI | 550133 | Village of Campbellsport | IND0A | I | FL | D | 2 | 5 | 3 | 05/24/74 | 05/15/78 | N/A | Village Hall | Now Under Countywide |
| | | (Fond du Lac County) | 0556F | | | | | | | | | | 177 East Main Street | Status |
| | | | 0557F | | | | | | | | | | Campbellsport, Wisconsin 53010 | |
| | | | 0558F | | | | | | | | | | | |
| | | | 0559F | | | | | | | | | | | |
| WI | 550134 | Village of Eden | IND0A | I | MF | B | 4 | 1 | 6 | N/A | 11/04/09 | N/A | Village Hall | Now Under Countywide |
| | | (Fond du Lac County) | 0459F | | | | | | | | | | 104 Pine Street | Status |
| | | | 0478F | | | | | | | | | | Eden, Wisconsin 53019 | Minimally Floodprone |
| | | | 0500F | | | | | | | | | | | |

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# COMMUNITY MAP ACTIONS

Date: April 2, 2009

**Review Contractor: CDM**

55039C

**Effective Date: November 4, 2009**

List Number: 1785

| State | FIA Community Number | Community Name (County Name) | Printed Panel(s) & Suffix | Inland/ Coastal | Hazard | 60.3 Code | Program Status | Map Status | | Initial Map Dates | | Printed Floodway Panels | Location of Map Repository | Comments |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | FHBM | FIRM | FHBM | FIRM | | | |
| WI | 550135 | Village of Fairwater | IND0A | I | NF | B | 2 | 5 | 6 | 11/08/74 | 09/04/85 | N/A | Village Hall | Now Under Countywide |
| | | (Fond du Lac County) | 0375F | | | | | | | | | | 104 Main Street | Status |
| | | | 0400F | | | | | | | | | | Fairwater, Wisconsin 53931 | |
| WI | 550136 | City of Fond du Lac | IND0A | I | FL | D | 2 | 5 | 3 | 02/08/70 | 01/03/79 | N/A | City/County Government Center | Now Under Countywide |
| | | (Fond du Lac County) | 0286F | | | | | | | | | | 160 South Macy Street | Status |
| | | | 0287F | | | | | | | | | | Fond du Lac, Wisconsin 54935 | |
| | | | 0288F | | | | | | | | | | | |
| | | | 0289F | | | | | | | | | | | |
| | | | 0291F | | | | | | | | | | | |
| | | | 0292F | | | | | | | | | | | |
| | | | 0293F | | | | | | | | | | | |
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| | | | 0456F | | | | | | | | | | | |

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# COMMUNITY MAP ACTIONS

Date: April 2, 2009

**Review Contractor: CDM**

55039C

**Effective Date: November 4, 2009**

List Number: 1785

| State | FIA Community Number | Community Name (County Name) | Printed Panel(s) & Suffix | Inland/ Coastal | Hazard | 60.3 Code | Program Status | Map Status | | Initial Map Dates | | Printed Floodway Panels | Location of Map Repository | Comments |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | FHBM | FIRM | FHBM | FIRM | | | |
| WI | 550474 | Village of Kewaskum | IND0A | I | FL | D | 2 | 5 | 3 | 12/21/73 | 01/06/82 | N/A | Village Hall | Now Under Countywide |
| | | (Fond du Lac County) | 0567F | | | | | | | | | | 204 First Street | Status |
| | | | | | | | | | | | | | Kewaskum, Wisconsin 53040 | Dual County Community |
| | | | | | | | | | | | | | | Non-Floodprone in |
| | | | | | | | | | | | | | | Fond du Lac County |
| WI | 550137 | Village of Mount Calvary | IND0A | I | MF | B | 2 | 4 | 6 | N/A | 11/04/09 | N/A | Village Hall | Now Under Countywide |
| | | (Fond du Lac County) | 0325F | | | | | | | | | | 999 Fond du Lac Street | Status |
| | | | 0350F | | | | | | | | | | Mount Calvary, Wisconsin 53057 | FHBM Rescinded 9/30/76 |
| WI | 550138 | Village of North Fond du Lac | IND0A | I | FL | D | 2 | 5 | 3 | 01/09/74 | 12/04/79 | N/A | Village Hall | Now Under Countywide |
| | | (Fond du lac County) | 0259F | | | | | | | | | | 16 Garfield Street | Status |
| | | | 0267F | | | | | | | | | | North Fond du Lac, Wisconsin | |
| | | | 0278F | | | | | | | | | | 54937 | |
| | | | 0286F | | | | | | | | | | | |

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# COMMUNITY MAP ACTIONS

Date: April 2, 2009

**Review Contractor: CDM**

55039C

**Effective Date: November 4, 2009**

List Number: 1785

| State | FIA Community Number | Community Name (County Name) | Printed Panel(s) & Suffix | Inland/ Coastal | Hazard | 60.3 Code | Program Status | Map Status | | Initial Map Dates | | Printed Floodway Panels | Location of Map Repository | Comments |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | FHBM | FIRM | FHBM | FIRM | | | |
| WI | 550139 | Village of Oakfield | IND0A | I | MF | B | 2 | 5 | 6 | 05/24/74 | 09/30/88 | N/A | Village Office | Now Under Countywide |
| | | (Fond du Lac County) | 0450F | | | | | | | | | | 130 North Main Street | Status |
| | | | | | | | | | | | | | Oakfield, Wisconsin 53065 | |
| WI | 550140 | City of Ripon | IND0A | I | FL | D | 2 | 5 | 3 | 05/24/74 | 08/15/80 | N/A | Municipal Building-City Building | Now Under Countywide |
| | | (Fond du Lac County) | 0201F | | | | | | | | | | 100 Jackson Street | Status |
| | | | 0202F | | | | | | | | | | Ripon, Wisconsin 54971 | |
| | | | 0203F | | | | | | | | | | | |
| | | | 0204F | | | | | | | | | | | |
| WI | 550141 | Village of Rosendale | IND0A | I | FL | D | 2 | 5 | 3 | 11/08/74 | 09/29/89 | N/A | Rosendale Municipal Building | Now Under Countywide |
| | | (Fond du Lac County) | 0233F | | | | | | | | | | 211 North Grant Street | Status |
| | | | 0241F | | | | | | | | | | Rosendale, Wisconsin 54974 | |

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# COMMUNITY MAP ACTIONS

Date: April 2, 2009

**Review Contractor: CDM**

55039C

**Effective Date: November 4, 2009**

List Number: 1785

| State | FIA Community Number | Community Name (County Name) | Printed Panel(s) & Suffix | Inland/ Coastal | Hazard | 60.3 Code | Program Status | Map Status | | Initial Map Dates | | Printed Floodway Panels | Location of Map Repository | Comments |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | FHBM | FIRM | FHBM | FIRM | | | |
| WI | 550142 | Village of St. Cloud | IND0A | I | FL | D | 2 | 5 | 3 | 12/28/73 | 07/01/87 | N/A | Village Hall | Now Under Countywide |
| | | (Fond du Lac County) | 0350F | | | | | | | | | | 1105 Main Street | Status |
| | | | | | | | | | | | | | St. Cloud, Wisconsin 53079 | Original FIRM by Letter |
| WI | 550108 | City of Waupun | IND0A | I | FL | D | 2 | 5 | 3 | 01/09/74 | 08/15/84 | N/A | Municipal Office - City Hall | Now Under Countywide |
| | | (Fond du Lac County) | 0394F | | | | | | | | | | 201 East Main Street | Status |
| | | | 0413F | | | | | | | | | | Waupun, Wisconsin 53963 | |
| | | | 0414F | | | | | | | | | | | |

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# COMMUNITY MAP ACTION FORM

## REVIEW CONTRACTOR: Michael Baker Jr., Inc. - RMC VIII

Effective Date: November 4, 2009 List: **(Date sent to MSC)**

Number: 56009C

| State | FIA Community Number | Community Name (County Name) | Printed Panel(s) & Suffix | Inland/ Coastal | Hazard | 60.3 Code | Program Status | Map Status | | Initial Map Date | | Printed Floodway Panels | Location of Map Repository | Comments |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | FHBM | FIRM | FHBM | FIRM | | | |
| WY | 560082 | Converse County (Unincorporated Areas) | IND0A | I | FL | D | 2 | 5 | 3 | 2/21/1978 | 4/5/1988 | 0 | 114 Douglas, WY 82633 | First time CW |
| | | | 1025D | | | | | | | | | | | |
| | | | 1050D | | | | | | | | | | | |
| | | | 1075D | | | | | | | | | | | |
| | | | 1100D | | | | | | | | | | | |
| | | | 1125D | | | | | | | | | | | |
| | | | 1150D | | | | | | | | | | | |
| | | | 1175D | | | | | | | | | | | |
| | | | 1275D | | | | | | | | | | | |
| | | | 1285D | | | | | | | | | | | |
| | | | 1300D | | | | | | | | | | | |
| | | | 1305D | | | | | | | | | | | |
| | | | 1325D | | | | | | | | | | | |
| | | | 1350D | | | | | | | | | | | |
| | | | 1375D | | | | | | | | | | | |
| | | | 1394D | | | | | | | | | | | |
| | | | 1400D | | | | | | | | | | | |
| | | | 1415D | | | | | | | | | | | |
| | | | 1575D | | | | | | | | | | | |
| | | | 1600D | | | | | | | | | | | |
| | | | 1625D | | | | | | | | | | | |
| | | | 1632D | | | | | | | | | | | |
| | | | 1650D | | | | | | | | | | | |
| | | | 1651D | | | | | | | | | | | |
| | | | 1675D | | | | | | | | | | | |
| | | | 1700D | | | | | | | | | | | |
| | | | 1725D | | | | | | | | | | | |
| | | | 1950D | | | | | | | | | | | |
| | | | 1975D | | | | | | | | | | | |
| WY | 560013 | City of Douglas | IND0A | I | FL | D | 2 | 5 | 3 | 11/1/1974 | 10/17/1978 | 3 | P.O. Box 1030 Douglas, WY 82633 | First time CW |
| | | | 1394D | | | | | | | | | | | |
| | | | 1400D | | | | | | | | | | | |

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| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | 1415D | | | | | | | | | | | |
| | | | 1632D | | | | | | | | | | | |
| | | | 1650D | | | | | | | | | | | |
| | | | 1651D | | | | | | | | | | | |
| WY | 560014 | Town of Glenrock | IND0A | I | FL | D | 2 | 5 | 3 | 1/9/1974 | 11/15/1985 | 0 | Glenrock, WY 82637 | First time CW |
| | | | 1285D | | | | | | | | | | | |
| | | | 1305D | | | | | | | | | | | |
| WY | 560106 | Town of Lost Springs | IND0A | I | NF | A | 4 | 1 | 5 | N/A | N/A | 0 | P.O. Box 116 Lost Springs, WY 82224 | No printed panels |
| WY | 560105 | Town of Rolling Hills | IND0A | I | NF | A | 4 | 1 | 10 | N/A | N/A | 0 | 38 S. Badger Road Rolling Hills, WY 82637 | First time CW |
| | | | 1075D | | | | | | | | | | | |

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# COMMUNITY MAP ACTIONS

**Submitting Contractor: URS Corporation**

**Review Contractor: Michael Baker Jr. - RMC**

**Effective Date:** November 4, 2009

List Number:

| State | FID Community Number | Community Name (County Name) | Printed Panel(s) & Suffix | Inland/ Coastal | Hazard | 60.3 Code | Program Status | Map Status FHBM | Map Status FIRM | Initial Map Date FHBM | Initial Map Date FIRM | Rev. Codes | Resc. Codes | Printed Floodway Panels | Location of Map Repository | Comments |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AL | 010050 | Castleberry, Town of | | I | MF | B | 2 | 5 | 6 | 04/04/75 | 08/01/87 | | | | Town Hall | First-time Countywide |
| | 01035C | (Conecuh County) | IND0A, 0460C, 0470C | | | | | | | | | | | | 1647 Cleveland Avenue | |
| | | | | | | | | | | | | | | | Castleberry, AL 36432 | |
| AL | 010319 | Conecuh County | | I | MF | B | 1 | 5 | 6 | 07/07/78 | 11/04/09 | | | | City Hall | First-time Countywide |
| | 01035C | (Conecuh County) | IND0A, 0075C, 0100C, 0125C, 0150C, 0175C, 0200C, 0225C, 0250C, 0265C, 0275C, 0300C, 0325C, 0350C, 0375C, 0400C, 0425C, 0450C, 0460C, 0470C, 0475C, 0500C, 0525C, 0550C, 0575C, 0600C | | | | | | | | | | | | 100 County Shop Road | |
| | | | | | | | | | | | | | | | Evergreen, AL 36401 | |
| AL | 010051 | Evergreen, City of | | I | MF | B | 2 | 5 | 6 | 08/08/75 | 09/04/85 | | | | City Hall | First-time Countywide |
| | 01035C | (Conecuh County) | IND0A, 0325C | | | | | | | | | | | | 355 East Front Street | |
| | | | | | | | | | | | | | | | Evergreen, AL 36401 | |
| AL | 010427 | Repton, Town of* | | I | NF | A | 1 | 1 | i 0 | N/A | N/A | | | | Town Hall | First-time Countywide |
| | 01035C | (Conecuh County) | IND0A, 0265C | | | | | | | | | | | | 1524 Conaly Street | |
| | | | | | | | | | | | | | | | Repton, AL 36475 | |

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# COMMUNITY MAP ACTIONS

**Submitting Contractor: URS Corporation**
**Review Contractor: Michael Baker Jr. - RMC**

**Effective Date:** November 4, 2009 List Number:

| State | FID Community Number | Community Name (County Name) | Printed Panel(s) & Suffix | Inland/ Coastal | Hazard | 60.3 Code | Program Status | Map Status FHBM | Map Status FIRM | Initial Map Date FHBM | Initial Map Date FIRM | Rev. Codes | Resc. Codes | Printed Floodway Panels | Location of Map Repository | Comments |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AL | 010331 | Andalusia, City of | | I | MF | B | 1 | 5 | 6 | ~~01/13/78~~ 6/2/78 | 11/04/09 | | | | 505 East Three Notch Street | First Time Countywide |
| | 01039C | (Covington County) | IND0A, 0260C, 0270C, 0278C, 0279C, 0280C, 0286C, 0287C, 0290C | | | | | | | | | | | | Andalusia, AL 36420 | 1-13-78 WAS Rev... |
| AL | 010242 | Babbie, Town of | | I | MF | B | 4 | 5 | 6 | 01/10/75 | 11/04/09 | | | | Engineer Office | First Time Countywide |
| | 01039C | (Covington County) | IND0A, 0315C, 0316C, 0318C, 0325C | | | | | | | | | | | | 201 Hillcrest Drive | Non-participating community |
| | | | | | | | | | | | | | | | Andalusia, AL 36420 | |
| AL | 010240 | Carolina, Town of | | I | MF | B | 4 | 5 | 6 | 01/10/75 | 11/04/09 | | | | 16895 Garner Drive | First Time Countywide |
| | 01039C | (Covington County) | IND0A, 0400C | | | | | | | | | | | | Andalusia, AL 36420 | Non-participating community |
| AL | 010332 | Florala, City of | | I | MF | B | 2 | 1 | 6 | n/a | 11/04/09 | | | | Utility Board | First Time Countywide |
| | 01039C | (Covington County) | IND0A, 0575C, 0700C | | | | | | | | | | | | 22664 Wall Avenue | |
| | | | | | | | | | | | | | | | Florala, AL 36442 | |
| AL | 010053 | Gantt, Town of | | I | MF | B | 4 | 5 | 6 | 06/07/74 | 11/04/09 | | | | Engineer Office | First Time Countywide |
| | 01039C | (Covington County) | IND0A, 0175C | | | | | | | 12/8/78 | | | | | 201 Hillcrest Drive | Non-participating community |
| | | | | | | | | | | | | | | | Andalusia, AL 36420 | |
| AL | 010343 | Heath, Town of | | I | MF | B | 4 | 1 | 6 | n/a | 11/04/09 | | | | Engineer Office | First Time Countywide |
| | 01039C | (Covington County) | IND0A, 0278C, 0279C, 0280C | | | | | | | | | | | | 201 Hillcrest Drive | Non-participating community |
| | | | | | | | | | | | | | | | Andalusia, AL 36420 | |
| AL | 015044 | Horn Hill, Town of | | I | MF | B | 4 | 1 | 6 | n/a | 11/04/09 | | | | Engineer Office | First Time Countywide |
| | 01039C | (Covington County) | IND0A, 0315C, 0318C, 0450C | | | | | | | | | | | | 201 Hillcrest Drive | Non-participating community |
| | | | | | | | | | | | | | | | Andalusia, AL 36420 | |
| AL | 010378 | Libertyville, Town of | | I | MF | B | 4 | 1 | 6 | n/a | 11/04/09 | | | | 17135 Libertyville First Street | First Time Countywide |
| | 01039C | (Covington County) | IND0A, 0290C, 0425C | | | | | | | | | | | | Andalusia, AL 36420 | Non-participating community |
| AL | 010519 | Lockhart, Town of | | I | MF | B | 4 | 1 | 6 | n/a | 11/04/09 | | | | 1548 Chippeway Street | First Time Countywide |
| | 01039C | (Covington County) | IND0A, 0575C | | | | | | | | | | | | Lockhart, AL 36455 | |

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